



**National Memorial Day Parade Application**  
**Parade Date: Monday, May 27, 2019 • Washington, D.C.**  
**2019 PARADE APPLICATION**

*Please fill in all pertinent information:*

**Group or Unit Name** \_\_\_\_\_

**Contact Person** \_\_\_\_\_ **Title** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Telephone** \_\_\_\_\_ **Cell Phone** \_\_\_\_\_

**Fax** \_\_\_\_\_ **E-mail** \_\_\_\_\_

*Please check all that apply to you or your organization:*

**Description of Unit**

- |   |  |   |                                       |
|---|--|---|---------------------------------------|
| Marching Musical Units <input type="checkbox"/> | Marching Band <input type="checkbox"/>   | High School Band <input type="checkbox"/> | College Band <input type="checkbox"/> |
| Junior Drum Corps <input type="checkbox"/>      | Sr. Drum Corps <input type="checkbox"/>  | Alumni Corps <input type="checkbox"/>     | String Band <input type="checkbox"/>  |
| Pipe Band <input type="checkbox"/>              | Fife/Drum Corps <input type="checkbox"/> | Specialty Band <input type="checkbox"/>   | Other <input type="checkbox"/>        |

**Parade Unit**

- Color guard       Vehicle       Equestrian       Marching

- Service Organization       Military Organization       Veterans Organization
- Other \_\_\_\_\_  
Please describe \_\_\_\_\_

**Unit Information**

Total Number in Unit \_\_\_\_\_ **Breakdown:** Auxiliary \_\_\_\_\_ Drum Line \_\_\_\_\_

Honor Guard \_\_\_\_\_ Brass \_\_\_\_\_ Woodwinds \_\_\_\_\_ Other \_\_\_\_\_

**Description of Uniforms/Costumes/Parade Entry** \_\_\_\_\_

(over)

**Unit Awards/ Recognition's/ Notable History or Performances or Appearances:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
**Any additional information on your group or entry:** \_\_\_\_\_

**Financial Requirements**    Unit is Self Funded     Unit Sponsored by \_\_\_\_\_

Requires Financial Assistance     Request Possible Assistance

***FIRST CONSIDERATION IS GIVEN TO UNITS THAT ARE SELF FUNDED OR SPONSORED***

**DEADLINE is February 15, 2019 \*\*\* Please note, we will reach the maximum number of units allowed in the parade line up before the deadline. Please plan accordingly!**

**The following must be included in your application package:**

- Marching or musical groups will need to include a video tape showing both parade and competition performances
- A color photograph or drawing of the organization or parade element (band, vehicle, float, dancers, marchers, etc)
- Other information that will help the Parade Producers evaluate your application

The undersigned certifies that the forgoing application has been read and understood and that any statements made in connection with the application are true and accurate. The applicant agrees to comply with all rules and regulations established by the National Memorial Day Parade Management of which will be sent to you upon acceptance. **Completion of this application does not guarantee participation.** The Review Committee reviews applications and invitations and bases their decisions on a variety of factors.

**Questions? We can be reached at 610-431-1121 or by email at awalp6@aol.com**

***Parade Date: Monday, May 27, 2019***

**Please submit this completed application with all requested material to:**

**Todd Marcocci  
National Memorial Day Parade  
C/o Under the Sun Productions, Inc.  
882 South Matlack Street, Suite 202  
West Chester, PA 19382**

\_\_\_\_\_  
Director/Group Leader Signature

\_\_\_\_\_  
Principal Signature required for high school elements

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Date

**PLEASE COMPLETE ALL SECTIONS OF THIS APPLICATION AND INCLUDE THE APPROPRIATE MATERIALS**